



# FRIDAYFAX 2.0

**Issue # 9, May 28, 2007**

Kingdom-focussed E-Mail news-bulletin with inspiring reports of God at work around the world, with special emphasis on the current global reformation of Church and Missions. **Editor:** Wolfgang Simson. Subscription: €30/ US-\$ 40 per year. Freitagfax 2.0, PO Box 1248, D-79397 Kandern, Germany. Email [info@ffax2.com](mailto:info@ffax2.com); website: [www.ffax2.com](http://www.ffax2.com). © Dawn Europa e.V.; 22 issues per year, available in English and German.

## Why are Children the best healers?

One of the three major shifts in today's massive reformation is not only the return to apostolic and prophetic foundations and a completely new repositioning for multiplying mission, but the return to the Kingdom of God as the foundational governmental framework for those who belong to Christ. Jesus once said, "Whoever does not welcome the kingdom of God like a little child will certainly not enter it" (Mark 10:13-16). And: "If you do not change your hearts and become like children, you will not enter the kingdom of heaven" (Matthew 18:3). A child trusts without reflecting. Children cannot live without trusting those around them. Their trust is not a virtue; it is a vital reality. This is why one of the ways God is teaching anyone who would listen – through children! Here a recent report from Indonesia, first the version that was reported by the secular newspaper "The Nuansa Post" on 19/03 in Palu, Sulawesi:



## Eight-year-old girl heals many

Thousands of people are visiting Meko, a village in the Muslim-Christian conflict area of Poso as a little girl named Selvin Bungge heals the sick, simply by praying "Our Father" and singing "God is Able to Do All Things". The miracles began on January 6, 2007, as the girl healed her rheumatic mother after Selvin saw a bright light, in which stood the Lord with an angel and said, "I will give you much but you must give it to everyone. And your family must obey the Lord's commands." Then Jesus and the angel disappeared. The next day they went to Palu City, where Selvin sister was also lying sick. She prayed and again there was healing. The news spread fast and people came to be healed, living in tents or staying at other's houses. "The blind see, the lame walk, many people are healed," said a well known pastor who saw the healing miracles by himself. "I saw with my own eyes a lame man walk after being prayed by the little doctor," said one of the visitors. Now lying at her house are hundreds of canes and wheel chairs, left by healed people. Selvin has a genuine heart. She refused anything that was offered to her and she didn't want anyone to take her picture. One man wanted to give \$600 to Selvin, but she only took \$1 for the church collection on Sunday."

My colleague and FridayFax-correspondent Eng Hoe (Malaysia) adds that "Poso was the hotspot for several years of killings between Muslims and Christians. Just last year 3 Christian girls on their way home from school had their heads chopped off by Muslim extremists. I have been to Poso, passing through it to bring relief supplies to refugees that fled the fighting that are now in Tentena. At one time, Poso had a majority Christian population. Now nearly all the Christians from Poso are refugees in Tentena. Near Tentena, the Laskar Jihad have their training camps..."

My friend Iman Santoso, Indonesian Chairman of "Transform World", relates this to a groundswell of a new expectation in his country: "In 2007, after years of prayers, asking for God's forgiveness and mercies, unity movements among various sections in the Indonesian churches (ecumenical, evangelical, pentecostal/charismatic leaders), an emerging cloud of supernatural intervention & holistic transformation seem to be developing above the Indonesian islands. Still", Iman says, "God's intervention in Poso however, has come in such an unexpected way. After the miracles started to happen as Selvin was praying, many people came to Meko village from surrounding areas. To be able to stay there, thousands of Christians and Muslims came and built tents to ask God for healings or to witness and praise God as they see God's wonderful work. This is remarkable, because another kind of healing, the more difficult one, is happening. The process of healings, like prejudice, hatred, and revenge in the hearts of Muslims and Christians at the grassroots are beginning to be seen."

## When will the repentance movement repent?

What kind of change needs to happen to Christians to “change their hearts and become like children”? James Smith, firebrand preacher and churchplanter of “Firefall Church” in Houston, Texas, has this to say (abbreviated, for more from Smith see [www.americanpentecost.com](http://www.americanpentecost.com)) to what he calls “**the repentance scene**”:  
*Hope has two beautiful daughters. Their names are anger and courage; anger at the way things are, and courage to see that they do not remain the way they are.* - Augustine.



“Most of us know anger quite well. Talk to someone who is involved with the repentance scene and you will likely hear it in their voice as they talk about the state of the church, you will see it in their eyes as they explain the current wrongs of the church. Anger at the way that things are has been at the heart of the repentance community and is something that most of us are well acquainted with. Anger by itself is not bad, it is a tremendous motivator for the person seeking to change things. But when anger is left alone and is not coupled with action, it must end in the destruction of the ones who embrace it. Because anger must be answered, that is its nature. It demands that a wrong be addressed and if no solution presents itself, anger will inevitably lead to frustration, withdrawal and ultimately a martyr complex that can only destroy a Christian life and that is absolute poison for any move of God.

We have seen that this frustration will many times introduce a little known companion to anger named apathy. When the source of frustration seems to be such that there is no ready answer for it, apathy comes along as a form of learned helplessness. ‘I used to be angry about such-and-such but then I just gave up, it is never going to change anyway.’ And apathy crouches right now at the door of the repentance community, stealing our resolve to see change and sapping our strength for the battle ahead. The impression that I am getting more and more often of late is that they are tired of hearing about everything that is wrong. People in the community have grown tired of hearing about what is wrong with them, with the church and with the world. Not that they do not see the truth in what is being said, it is just that there must be an answer presented as a solution to the problems that are being exposed. (The repentance movement has) cried foul against the current system and the problems that we and those that came before us. But without a plan to change things, all will eventually fall victim to apathy. And apathy is the death rattle of any movement, the sound that says that the end is inevitable.

## The goal of any revolution is to supplant the current system

The problem is: what we, the repentance community, offer as an alternative is so one dimensional that it can not hold public attention long. Imagine if the reformers would have contented themselves with exposing the error of the Catholic Church and then went no further. After a while, crowds would no longer have clamored to hear these upstarts because they would have heard it all before. Thank God that the reformers did not stop there but they presented real solutions. **The goal of any revolution is to supplant the current system.** But we have been hesitant to move in this or any other direction in the repentance movement. Some parts of the group hate anything organized while others hate any leadership at all in the church. Some think money should have no part in religion while still others believe that we do not need buildings but that it should be totally street or home based. And with a lack of official central ideals to follow, no one knows what to believe and so we do nothing at all and chaos reigns. If we continue as we are without a central identity to call our own we have zero chance of affecting any real change. Our trumpets have been sounding an uncertain and even disjointed sound and how can the people of God answer that? There are many preachers out there preaching similar things. Some of these same men also have something against other preachers who stand for things very close to their own core beliefs. They will not work together, preach together or stand together in any way and some will even go to great lengths to distance themselves from these others. When a spirit of fratricide is evidently running free among our ranks, how could God ever trust us with revival? We will only bite and devour one another in the midst of it and kill the work. That being said, is it too hard of a question to ask what is it that draws us together? I am talking not of an ecumenical agreement that demands severe compromise in order for it to occur but simply the agreement of brethren who desire to join together to accomplish more than they could as a lone individual. We must decide what it is that we stand for, cut loose everything that we do that does not directly apply to our vision no matter how good it seems to be and begin to march together towards our goals. We must put aside pet doctrines and differences that divide us and rally around the principles that we all agree with. We must work with one another to present a united front and a depth that people can embrace. We must become a movement in every sense of the word, moving together with all of the different parts that we offer to a common goal. **We will make the decision now whether this movement will have any impact or not.** If we can not move forward together then we will lose this incredible moment in history when real change could have occurred. If we do nothing then deliverance and enlargement shall arise from another place, we can be sure of that. But we may have missed the one moment that we were born for, the war that would have given us our identity that we could have only fought together.”

